

Romans: Gospel of Paul
Lesson 11 Chapter 5:1-11

We come to the end of the section of Salvation by end of chapter 5. We have covered 2 of 5 sections in the Book of Romans. 1. Sin, 2. Salvation, 3. Sanctification, 4. Sovereignty, and 5. Service

**One of the biggest basis for salvation is justification and our responsibility after.
How important is it? Paul exclaims 3 therefore's!
Whenever you see a "therefore" in the Bible, you have to see what it is "there for"!**

I. Three "Therefore's" to Justification

- A. By Faith (Romans 4:16)
- B. Accounted him righteous because Abraham did Not waver from faith and being fully convinced of the promise of God. (Romans 4:22)
- C. Therefore Justified
 - 1. Complete **Peace** with God through Jesus (one derivative to Peace in Greek is "Joined")
 - 2. Access by **Faith**
 - 3. Stand firm in **Grace**
 - 4. Rejoice in **Hope**

II. Garid Beeler's Quote: PCH Highway

- A. Perseverance (How perseverance is produced? By Trials)
- B. Character (Tried & True Idiom)
 - 1. Trust in people are built on the Tried and True experiences
- C. Hope
 - 1. Hebrew 11:1 (New Heart English) Now faith is being confident of what we hope for, convinced of what we do not see.
 - 2. Human discernment: contrast to hope is discouragement
 - 3. God's discernment: contrast to hope is convinced unwavering faith (Romans 4:19-21)
 - 4. God sees a different "contrast to hope", belief, convinced belief! Total Trust in God!!
Note: we are often caught between being discouraged, hope and Total Trust and Faith in the promise.
 - a) Widow with jars of barley filled only as much as her faith allowed
 - b) Surpassing faith to move mountains because God is the owner of a thousand cattle on a thousand hills
- D. Love
 - 1. Human love is fickle (Romans 5:7)
 - 2. God's love is sacrificial and without condition (Romans 5:6 and 5:8)

III. Much more than 2x with Not Only That! Much More than, should destroy any discouraging thoughts that we are not worthy of God's Love and Blessings.

- A. Justified by Blood
- B. Reconciled and Saved
 - 1. As enemies, we are reconciled through His death
 - 2. As believers, we are reconciled and saved through His life
- C. Rejoice in the absolute propitiation (ransom is paid in full)