

Romans: Gospel of Paul

Lesson 6: Recap and Chapter 3:1-8

Act 17:11 “Be like the Berean’s.”

Recap Chapter 2

- I. Jews are Judged (2:1-16)
 - A. According to Truth (2:1-4)
 - 1. Read 2:4
 - B. By Their Works (2:5-11)
 - 1. Read 2:7
 - C. With Impartiality (2:12-16)
 - 1. Read 2:13

- II. Jews role in the World (2:17-20) “Indeed you are called a JEW!”
 - A. Claims vs Witness
 - 1. The Claims (17-18)
 - a) Know the will of God
 - b) Approve the things that are excellent
 - c) Instruct out of the law
 - 2. The Witness (19-20)
 - a) A guide to the blind
 - b) A light to those who are in darkness
 - c) An instructor of the foolish
 - d) A teacher of babes
 - e) Having the form of knowledge and truth in the law
 - (1) 2Tim3:5 Holding to the form of godliness but denying it’s power. Avoid these people!

- III. Hypocrisy and Religiosity (2:21-24)
 - A. Teach other but not teach self
 - B. Preach not to steal but steals
 - C. Preach not to commit adultery yet commits adultery
 - D. Hating idols yet rob the Temples (eg: Solomon’s Court / Gentile Court)
 - E. Thus you influence Gentiles to Blaspheme God (Thus says the Lord!)

- IV. Circumcision: Identity of a Christian. (2:25-29)
 - A. Outward:
 - 1. Jews intimidates Gentiles to get outward circumcision in order to be Saved
 - B. Inward:
 - 1. Gentiles who loves Christ and follow are saved even if uncircumcised, because Gentiles are inwardly circumcised. “A Spiritual Jew!”

Chapter 3:1-8 “Privilege and Responsibility”

“Twin pillars undergirding a healthy christian perspective”

- I. Advantage and Value in being a Jew (3:1-2)
 - A. Abrahamic Covenant: Circumcision
 - B. The oracles of God

- II. God proves true and every man a liar (3:3-4)
 - A. Will Jewish unbelief lead to God being unfaithful?
 - B. God will be proven true and every man a liar (Psalm 116:11)
 1. Let’s be justified: “That **You** may be justified in **Your** words, and may overcome when **You** are judged. (Capitalized You/Your/You because it’s about Jesus!)
 2. Justified through Grace (Romans 2:22-24)
 3. Justified through Mercy (Psalm 51:1-2)
 - a) Blot
 - b) Wash
 - c) Cleanse

- III. God’s righteousness proven and enhanced justice (3:5-8)
 - A. Philosophy: Shall we demonstrate unrighteousness (lie and do evil) so that God is glorified through his righteous demonstration?

 - B. God inflicts wrath justly (5-6)
 1. God who inflicts wrath, is not unrighteous, is he?
 2. If God were unrighteous, how could he judge the world?

 - C. God condemns justly (7-8)
 1. Why am I still judged as a sinner when my lie enhances the glory of God?
 2. People who slandering Paul as saying, “let us do evil that good may result,” deserve condemnation

NUGGET: “What then” beginning in both argument in verse 1 and verse 9